**February 9, 2025**

**Stand Up**

**Printed Text  Matthew 11:7-15, 20-24 (KJV)**

**1.** Jesus started His public ministry when He was about \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 **a.** 12 Years of age **b.** 18 Years of age **c.** 30 Years of age

**Luke 2:42 (KJV)** **Luke 2:49 (KJV)**

 And when he was twelve years old, And he said unto them,

 they went up to Jerusalem How is it that ye sought me?

 after the custom of the feast. wist ye not that

 I must be about my Father’s business?

**Luke 3:23 (KJV)**

And Jesus himself began to be

about thirty years of age,

being (as was supposed)

the son of Joseph,

which was the son of Heli,

**2.** Who started his ministry first, Jesus **or** John the Baptist?

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**Luke 3:2-3 (KJV)**

**2**Annas and Caiaphas being the high priests,

the word of God came unto John the son of Zacharias

in the wilderness. **3**And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

**John 1:29 (KJV)**

The next day John seeth Jesus coming unto him,

and saith, Behold the Lamb of God,

which taketh away the sin of the world.

**3.**  Did Jesus have helpers in His ministry? Circle► Yes **or** No

**Matthew 10:1 (KJV)**

And when he had called unto him his twelve disciples,

he gave them power against unclean spirits,

to cast them out, and to heal all manner of sickness

and all manner of disease.

**Luke 10:1 (KJV)**

After these things the Lord appointed other seventy also,

and sent them two and two before his face into every city and place, whither he himself would come.

**Luke 9:49-50 (KJV)**

**49**And John answered and said, Master,

we saw one casting out devils in thy name;

and we forbad him, because he followeth not with us.

**50**And Jesus said unto him, Forbid him not:

for he that is not against us is for us.

**4.** Why was John the Baptist placed in prison after Jesus began His ministry?

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**Mark 6:17-18 (KJV)**

**1**7For Herod himself had sent forth and laid hold upon John,

and bound him in prison for Herodias’ sake, his brother Philip’s wife: for he had married her. **18**For John had said unto Herod,

It is not lawful for thee to have thy brother’s wife.

**5.** What did John the Baptist do after he had been placed in prison?

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(#5 Reference Scripture on next page.)

 (#5 Reference Scripture)

**Matthew 11:2-3 (KJV)**

**2**Now when John had heard in the prison the works of Christ,

he sent two of his disciples, **3**And said unto him, Art thou he that should come, or do we look for another?

**6.** How did Jesus respond to John the Baptist’s question?

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**Matthew 11:4-5 (KJV)**

**4**Jesus answered and said unto them,

Go and shew John again those things which ye do hear and see: **5**The blind receive their sight, and the lame walk,

the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

**7.** List the first seven questions in Matthew chapter 11.

 **a.**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_**\_\_**\_\_\_\_\_\_\_\_**\_\_\_\_**\_**\_\_

 **b.**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_**\_**\_**\_\_\_\_\_

 **c.**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_**\_\_\_\_**\_\_\_\_\_**\_**\_**\_\_\_\_\_

 **d**. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_**\_\_\_

 **e.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_**\_\_\_\_

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 **g. \_\_\_\_\_\_\_\_**\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**8.** Does **Malachi 3:1 (KJV)** refer to Jesus **or** John the Baptist?

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**Malachi 3:1 (KJV)**

Behold, I will send my messenger, and he shall prepare the way before me: And the Lord, whom ye seek, shall suddenly come to his temple, Even the messenger of the covenant, whom ye delight in:

Behold, he shall come, saith the Lord of hosts.

**Matthew 11:10 (KJV)**

For this is he, of whom it is written,

Behold, I send my messenger before thy face,

which shall prepare thy way before thee.



**9.** Underline ***the lessor*** and circle ***the greater*** persons in the following Scriptures.



Ye are of God, little children, and have overcome them: because

greater is he that is in you, than he that is in the world.

***1 John 4:4 (KJV)***

For whether is greater, he that sitteth at meat, or he that serveth? is

not he that sitteth at meat? but I am among you as he that serveth.

***Luke 22:27 (KJV)***

I would that ye all spake with tongues, but rather that ye prophesied:

for greater is he that prophesieth than he that speaketh with tongues,

except he interpret, that the church may receive edifying.

***1 Corinthians 14:5 (KJV)***

Verily I say unto you, Among them that are born of women there

hath not risen a greater than John the Baptist: notwithstanding

he that is least in the kingdom of heaven is greater than he.

***Matthew 11:11 (KJV)***

**10.** Do you think that there were people excited about accepting the Kingdom of God’s message?

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Matthew 11:12 (KJV)**  And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

**11**. Is John the Baptist an Old Testament, a New Testament **or** a Transitional Testament prophet?

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Matthew **11:13 (KJV)**

 For all the prophets and the law

 prophesied until John.

**12.** The “*day of the Lord*” describes the event where Jesus takes control over all of the kingdoms and nations of the world and rule the world from Jerusalem.

Does the ministry of Elijah take place ***before*** or ***after***

 the “day of the Lord” event?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Malachi 4:5 (KJV)**

Behold, I will send you Elijah the prophet

 Before the coming of the great and dreadful day of the Lord:

**Matthew 11:14 (KJV)**

And if ye will receive it, this is Elias,

which was for to come.

**13.** ***Hearing*** and ***listening*** are different.

 **Hearing**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Listening** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Matthew 11:15 (KJV)**

He that hath ears to hear, let him hear.

**14.** Jesus performed miracles because \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 **a.** Of His compassion for the people.

 **b.** Themiracles authenticated that He was the Coming Messiah.

 **c.** a **and** b

**Isaiah 29:18 (KJV)**

And in that day shall the deaf hear

the words of the book, And the eyes of the blind

shall see out of obscurity, and out of darkness.

**Matthew 11:20 (KJV)**

Then began he to upbraid the cities

wherein most of his mighty works were done,

because they repented not:

**15.** Give the names of the cities that Jesus rebuked in the following Scripture.

**a.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **b.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Matthew 11:21 (KJV)**

Woe unto thee, Chorazin! woe unto thee, Bethsaida!

 for if the mighty works, which were done in you,

had been done in Tyre and Sidon,

they would have repented long ago in sackcloth and ashes.

**16.** Do you think that the cities of Tyre and Sidon ***will not*** be punished for their sins?

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**Matthew 11:22 (KJV)**

But I say unto you, It shall be more tolerable

for Tyre and Sidon at the day of judgment, than for you.

**17.** Give the name of the city that Jesus rebuked in the following Scripture.

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**Matthew 11:23 (KJV)**

And thou, Capernaum, which art exalted unto heaven,

shalt be brought down to hell: for if the mighty works,

which have been done in thee, had been done in Sodom,

it would have remained until this day.

**18.** The city of Sodom was known for the sin of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**Matthew 11:24 (KJV)**

But I say unto you, That it shall be more tolerable

for the land of Sodom in the day of judgment, than for thee.

**19.** Reading Assignment for February 16, 2025 ►Read **Matthew Chapter 19** and

 write your favorite verse.

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**Printed Text**

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 **Matthew 11:7-15, 20-24 (KJV)**

**Matthew 11:7-15 (KJV)**

**7**And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

**8**But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings’ houses.

**9**But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

**10**For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

**11**Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

**12**And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

**13**For all the prophets and the law prophesied until John.

**14**And if ye will receive it, this is Elias, which was for to come.

**15**He that hath ears to hear, let him hear.

**(  Matthew 11:20-24 (KJV) Lesson Printed Text** *continues on next page***. )**

**Matthew 11:20-24 (KJV)**

**20**Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

**21**Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

**22**But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

**23**And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

**24**But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

 I have read Matthew chapter 11.



 **My** favorite **verse is \_\_\_\_\_\_\_\_\_.**

 **Student’s Full Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Date **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Comments**

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 I have read John chapter 13.



 **My** favorite **five verses are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

 **Student’s Full Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Date **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Comments**

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