

February 9, 2025

Stand Up

Printed Text



Matthew 11:7-15, 20-24 (KJV)

1. Jesus started His public ministry when He was about _____.

- a. 12 Years of age b. 18 Years of age c. 30 Years of age

Luke 2:42 (KJV)

And when he was twelve years old,
they went up to Jerusalem
after the custom of the feast.

Luke 2:49 (KJV)

And he said unto them,
How is it that ye sought me?
wist ye not that
I must be about my Father's business?

Luke 3:23 (KJV)

And Jesus himself began to be
about thirty years of age,
being (as was supposed)
the son of Joseph,
which was the son of Heli,

2. Who started his ministry first, Jesus or John the Baptist?

Luke 3:2-3 (KJV)

²Annas and Caiaphas being the high priests,
the word of God came unto John the son of Zacharias
in the wilderness. ³And he came into all the country about Jordan,
preaching the baptism of repentance for the remission of sins;

John 1:29 (KJV)

The next day John seeth Jesus coming unto him,
and saith, Behold the Lamb of God,
which taketh away the sin of the world.

3. Did Jesus have helpers in His ministry? Circle ► Yes or No

Matthew 10:1 (KJV)

And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

Luke 10:1 (KJV)

After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

Luke 9:49-50 (KJV)

⁴⁹And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.
⁵⁰And Jesus said unto him, Forbid him not: for he that is not against us is for us.

4. Why was John the Baptist placed in prison after Jesus began His ministry?

Mark 6:17-18 (KJV)

¹⁷For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her. ¹⁸For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

5. What did John the Baptist do after he had been placed in prison?

(#5 Reference Scripture on next page.)

(#5 Reference Scripture)

Matthew 11:2-3 (KJV)

²Now when John had heard in the prison the works of Christ,
he sent two of his disciples, ³And said unto him, Art thou he that
should come, or do we look for another?

6. How did Jesus respond to John the Baptist's question?

Matthew 11:4-5 (KJV)

⁴Jesus answered and said unto them,
Go and shew John again those things which ye do hear and see:
⁵The blind receive their sight, and the lame walk,
the lepers are cleansed, and the deaf hear, the dead are raised up,
and the poor have the gospel preached to them.

7. List the first seven questions in Matthew chapter 11.

- a. _____
- b. _____
- c. _____
- d. _____
- e. _____
- f. _____
- g. _____

8. Does **Malachi 3:1 (KJV)** refer to Jesus **or** John the Baptist?

Malachi 3:1 (KJV)

Behold, I will send my messenger, and he shall prepare the way before me: And the Lord, whom ye seek, shall suddenly come to his temple, Even the messenger of the covenant, whom ye delight in: Behold, he shall come, saith the LORD of hosts.

Matthew 11:10 (KJV)

For this is he, of whom it is written,
Behold, I send my messenger before thy face,
which shall prepare thy way before thee.

9. Underline ***the lessor*** and circle ***the greater*** persons in the following Scriptures.

Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

1 John 4:4 (KJV)

For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.

Luke 22:27 (KJV)

I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

1 Corinthians 14:5 (KJV)

Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

Matthew 11:11 (KJV)

10. Do you think that there were people excited about accepting the Kingdom of God's message?

Matthew 11:12 (KJV)

And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

11. Is John the Baptist an Old Testament, a New Testament or a Transitional Testament prophet?

Matthew 11:13 (KJV)

For all the prophets and the law prophesied until John.

12. The “*day of the Lord*” describes the event where Jesus takes control over all of the kingdoms and nations of the world and rule the world from Jerusalem.

Does the ministry of Elijah take place **before** or **after** the “day of the Lord” event?

Malachi 4:5 (KJV)

Behold, I will send you Elijah the prophet
Before the coming of the great and dreadful day of the LORD:

Matthew 11:14 (KJV)

And if ye will receive it, this is Elias,
which was for to come.

13. **Hearing** and **listening** are different.

Hearing _____

Listening _____

Matthew 11:15 (KJV)

He that hath ears to hear, let him hear.

14. Jesus performed miracles because _____.
- a. Of His compassion for the people.
 - b. The miracles authenticated that He was the Coming Messiah.
 - c. a and b

Isaiah 29:18 (KJV)

And in that day shall the deaf hear
the words of the book, And the eyes of the blind
shall see out of obscurity, and out of darkness.

Matthew 11:20 (KJV)

Then began he to upbraid the cities
wherein most of his mighty works were done,
because they repented not:

15. Give the names of the cities that Jesus rebuked in the following Scripture.
- a. _____
 - b. _____

Matthew 11:21 (KJV)

Woe unto thee, Chorazin! woe unto thee, Bethsaida!
for if the mighty works, which were done in you,
had been done in Tyre and Sidon,
they would have repented long ago in sackcloth and ashes.

16. Do you think that the cities of Tyre and Sidon **will not** be punished for their sins?

Matthew 11:22 (KJV)

But I say unto you, It shall be more tolerable
for Tyre and Sidon at the day of judgment, than for you.

17. Give the name of the city that Jesus rebuked in the following Scripture.

Matthew 11:23 (KJV)

And thou, Capernaum, which art exalted unto heaven,
shalt be brought down to hell: for if the mighty works,
which have been done in thee, had been done in Sodom,
it would have remained until this day.

18. The city of Sodom was known for the sin of _____.

Matthew 11:24 (KJV)

But I say unto you, That it shall be more tolerable
for the land of Sodom in the day of judgment, than for thee.

19. Reading Assignment for February 16, 2025 ► Read **Matthew Chapter 19** and write your favorite verse.

Printed Text



Matthew 11:7-15, 20-24 (KJV)

Matthew 11:7-15 (KJV)

⁷And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

⁸But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses.

⁹But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

¹⁰For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

¹¹Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

¹²And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

¹³For all the prophets and the law prophesied until John.

¹⁴And if ye will receive it, this is Elias, which was for to come.

¹⁵He that hath ears to hear, let him hear.

( **Matthew 11:20-24 (KJV) Lesson Printed Text** *continues on next page.*)

Matthew 11:20-24 (KJV)

²⁰Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

²¹Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

²²But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

²³And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

²⁴But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

I have read Matthew chapter 11.



My favorite verse is _____.

Student's Full Name _____

Date _____

Comments

I have read John chapter 13.



My favorite five verses are _____.

Student's Full Name _____

Date _____

Comments
