

Seeking Assurance

Romans 4:1-12 (KJV)

1. If your good deeds outweigh your bad deeds, you are good enough to go to Heaven.



Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law *is* the knowledge of sin. **Romans 3:20 (KJV)**

2. What percent of the world's current population have committed sins?

1% 50% 99% 100%

For all have sinned, and come short of the glory of God; **Romans 3:23 (KJV)**

3. The remedy for sin is **f**_____ in **J** _____ **C**_____.

Being justified freely by his grace through the redemption that is in Christ Jesus: **Romans 3:24 (KJV)**

Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; **Romans 3:25 (KJV)**

Therefore we conclude that a man is justified by faith without the deeds of the law. **Romans 3:28 (KJV)**

4. Write **OT** by the name of the person that lived during *Old Testament* times and **NT** by the name of the person that lived during *New Testament* times.

_____ Abraham _____ David

What shall we say then that Abraham our father, as pertaining to the flesh, hath found? **Romans 4:1 (KJV)**

Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works, **Romans 4:6 (KJV)**

5. What did Abraham have to boast about regarding his salvation?

 For if Abraham were justified by works, he hath *whereof* to glory; but not before God. **Romans 4:2 (KJV)**

6. How did Abraham *get right with God*? _____

 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness. **Romans 4:3 (KJV)**

7. What are the requirements to pay the sin debt?

a. **H** _____ b. **W** _____ **S** _____

c. Accept the **w** _____ of God.

 Now to him that worketh is the reward not reckoned of grace, but of debt.
Romans 4:4 (KJV)

 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;
Romans 2:5 (KJV)

8. What do Christians have in common with Abraham?

 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness. **Romans 4:3 (KJV)**

 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness. **Romans 4:5 (KJV)**

9. Give **four** attributes of a blessed man according to David.

a. _____

b. _____

c. _____

d. _____

Scriptures on next page ►

 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works, **Romans 4:6 (KJV)**

 Saying, Blessed *are* they whose iniquities are forgiven, and whose sins are covered. **Romans 4:7 (KJV)**

 Blessed *is* the man to whom the Lord will not impute sin. **Romans 4:8 (KJV)**

10. Circle the **major motifs** words that occur in each of the following Scriptures.

Romans 4:9 (KJV)  Cometh this blessedness then upon the circumcision *only*, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.



Romans 4:10 (KJV)  How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.



Romans 4:11 (KJV)  And he received the sign of circumcision, a seal of the righteousness of the faith which *he had yet* being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:



Romans 4:12 (KJV)  And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which *he had* being *yet* uncircumcised.

11. **READING ASSIGNMENT ▼**

 ROMANS Chapters 8, 9, 10 and 11

PRINTED TEXT 
ROMANS 4:1-12 (KJV)

¹ What shall we say then that Abraham our father, as pertaining to the flesh, hath found?

² For if Abraham were justified by works, he hath *whereof* to glory; but not before God.

³ For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

⁴ Now to him that worketh is the reward not reckoned of grace, but of debt.

⁵ But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

⁶ Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

⁷ *Saying*, Blessed *are* they whose iniquities are forgiven, and whose sins are covered.

⁸ Blessed *is* the man to whom the Lord will not impute sin.

⁹ *Cometh* this blessedness then upon the circumcision *only*, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

¹⁰ How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

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¹² And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which *he had* being yet uncircumcised.

Persons who have read the Gospel of John in 2021

Banks, Diane
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Bilberry, Jesse B., Jr.
Bilberry, Verta L.
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Cross, James E.
Diggs, Sandra Grant
Galloway, Gertrude
Goines, Henry L.
Goines, Paula M.

Goines, Kristi N.
Gray, Reginald
Gray, U. Jean Stepter
Green, Ina
Green, Jack
Grimes, Henry
Hawkins, Doris
Jett, Theron Sr.
Johnson, Helen
Johnson, Nathaniel
Jones, Zyndall
McGuire, Saundra Y.
McKnight, Hugh V., Sr.

Merrick, Shirley
Millender-Smith, Patsy
Michael, David
Morrow, Gail
Morrow, Ruby
Ratcliff, Susan
Robinson, Marie Brown
Rowe, Albert
Rowe, Sedonia
Singleton, Gerald
Watson, Helen
Watson, Morgan
Williams, Dakota