


No Worries


Matthew 6:25-34 (KJV)

1. Why do you think Jesus' teaching recorded in **Matthew chapters 5 through 7** is called the "Sermon on the Mount"?

 ¹ And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: ² And he opened his mouth, and taught them, saying,
Matthew 5:1-2 (KJV)


2. Jesus' teaching in **Matthew chapters 5 through 7** focuses on

- a. His followers b. Sinners

 ¹ And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: ² And he opened his mouth, and taught them, saying,
Matthew 5:1-2 (KJV)

3. If Jesus is our Master, we owe _____ loyalty, obedience,
(o c e e t l p m)


and devotion to Him. It is impossible to have _____ masters.

 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
Matthew 6:24 (KJV)

4. List **two** resultant possibilities of having more than *one* master.

a. _____

b. _____


 No man can serve two masters: for either he will hate the one and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. **Matthew 6:24 (KJV)**

5. Using percentages from the box below, give the percentage that each person provides for the needs of the **Servant**.


0%	1%	5%	10%	50%	51%	99%	100%
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The **Master** provides _____% for the **Servant**.


The **Servant** provides _____% for himself.


 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? **Matthew 6:25 (KJV)**


6. Give the major **motif** phrase in the following Scriptures.

_____  Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink, nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? **Matthew 6:25 (KJV)**

_____  Which of you by taking thought can add one cubit unto his stature? **Matthew 6:27 (KJV)**

_____  And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: **Matthew 6:28 (KJV)**

_____  Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? **Matthew 6:31 (KJV)**

_____  Take therefore no thought for the morrow for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof. **Matthew 6:34 (KJV)**


Greek Word Study

Merimna (*MEE-rim-na*) - Greek word for anxiety or worry.


Kurios (*KU-ree-ahs*) - Greek word for master.
This word is often translated lord.

7. Answer the question in **Matthew 6:26 (KJV)**.




 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? **Matthew 6:26 (KJV)**


8. Solomon was known for his **w**_____ and **w**_____.

 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. **Matthew 6:29 (KJV)**

9. **Worry** is a sign of _____.


 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith? **Matthew 6:30 (KJV)**


10. The priorities of life for Gentiles are the _____ of this _____.
(s e r a c) (d l o r w)

 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. **Matthew 6:32 (KJV)**

11. God knows all of the _____ of our lives.
(d t i s e a l)

God knows what we **n**_____. God knows what we **w**_____.


 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. **Matthew 6:32 (KJV)**

 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. **Philippians 4:6 (KJV)**


12. What do you want? Do you want a million dollars or do you want to be in God's divine will?

When we are walking in God's divine will, we have God's


d_____ **p**_____.

 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.
Philippians 4:7 (KJV)

13. Do you think the emphasis in **Matthew 6:33 (KJV)** refers to *Lifelong Priorities* or *Daily Priorities*?


 But seek ye first the kingdom of **God**, and his righteousness; and all these things shall be added unto you. **Matthew 6:33 (KJV)**

14. Give **one** reason why we should *not worry* about tomorrow.

 **Take therefore no thought** for the morrow: for the morrow shall **take thought** for the things of itself. Sufficient unto the day *is* the evil thereof. **Matthew 6:34 (KJV)**

15. There is a difference between *preparing* for tomorrow and worrying about tomorrow.

Preparing for tomorrow means that we are placing ourselves in _____ to serve God.
(o p s t n i o i)

 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: **Matthew 7:24 (KJV)**

16. Give **two** things that are good indicators of a person's priorities.

a. Where I spend my _____.

b. Where I spend my _____.

17. **READING ASSIGNMENT ▼**

Read Matthew chapters 8 through 14



Matthew 6:25-34 (KJV)

²⁵ Therefore I say unto you, **Take no thought** for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

²⁶ Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your **heavenly Father** feedeth them. Are ye not much better than they?

²⁷ Which of you by **taking thought** can add one cubit unto his stature?

²⁸ And why **take ye thought** for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

²⁹ And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

³⁰ Wherefore, if **God** so clothe the grass of the field, which to day is, and to morrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith?

³¹ Therefore **take no thought**, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

³² (For after all these things do the **Gentiles seek**;) for your **heavenly Father** knoweth that ye have **need** of all these things.

³³ But seek ye first the kingdom of **God**, and his righteousness; and all these things shall be added unto you.








³⁴ **Take therefore no thought** for the morrow: for the morrow shall **take thought** for the things of itself. Sufficient unto the day is the evil thereof.

Bible Book Reading Challenge

Mount Pilgrim Baptist Church
 Higher Ground Fellowship Hour Sunday School
 Henry L. Goines, Presenter

One of the goals of the Higher Ground Fellowship Hour is to have 100 persons within our fellowship, including friends, relatives and coworkers, to read the Gospel of John by July 4, 2021. Follow the plan below, or a plan of your choosing, to read the Gospel of John in one week.

If you accept this challenge, or if you have already read the Gospel of John *this* year, please email me at brothergoines@aol.com. to say, "I, (Your full name), have read the Gospel of John." This will allow me to record your name as we monitor the progress of our goal.

<i>Bible Book Reading Challenge</i>						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 JOHN Chapters 1-3 <input type="radio"/>	 JOHN Chapters 4-6 <input type="radio"/>	 JOHN Chapters 7-9 <input type="radio"/>	 JOHN Chapters 10-12 <input type="radio"/>	 JOHN Chapters 13-15 <input type="radio"/>	 JOHN Chapters 16-18 <input type="radio"/>	 JOHN Chapters 19-21 <input type="radio"/>