

May 8, 2022

Hope for the Future

Romans 8:18-30 (KJV)

1. All believers in Christ _____.
 - a. Are filled with the Holy Spirit
 - b. Have the indwelling of the Holy Spirit
 - c. A and B

 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. **Romans 8:9 (KJV)**

 In whom ye also *trusted*, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, **Ephesians 1:13 (KJV)**

2. Circle the components of **man** in the following Scriptures.

 And the very God of peace sanctify you wholly; and *I pray God* your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. **1 Thessalonians 5:23 (KJV)**

 And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life because of righteousness. **Romans 8:10 (KJV)**

 But if the Spirit of him that raised up Jesus from you, he that raised up Christ from the dead shall mortal bodies by his Spirit that dwelleth in you. **Romans 8:11 (KJV)**

 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. **Romans 8:13 (KJV)**

 The Spirit itself beareth witness with our spirit, that we are the children of God: **Romans 8:16 (KJV)**

3. What does a child of God have to do to become a **joint heir**?

 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *him*, that we may be also glorified together. **Romans 8:17 (KJV)**

4. What characterizes the **present time** and the **future time** in the following Scripture?

Present Time _____ Future Time _____

 For I reckon that the sufferings of this present time *are not worthy to be compared* with the glory which shall be revealed in us. **Romans 8:18 (KJV)**

5. Circle the **major motif word** in the following Scriptures.

 For the earnest expectation of the creature waiteth for the manifestation of the sons of God. **Romans 8:19 (KJV)**

 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope, **Romans 8:20 (KJV)**

 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. **Romans 8:21 (KJV)**

 For we know that the whole creation groaneth and travaileth in pain together until now. **Romans 8:22 (KJV)**

6. The three aspects of **Salvation** are **J** _____ first, then **S** _____, followed by **G** _____.

 And not only *they*, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, the redemption of our body. **Romans 8:23 (KJV)**

Give the *phrases* from the above Scripture that refer to the *first and third aspects* of Salvation.

▲
First Aspect of Salvation

▲
Third Aspect of Salvation

7. Circle the **major motif word** in the following Scriptures.

 For we are saved by hope: but hope that is seen: is not hope for what a man seeth, why doth he yet hope for? **Romans 8:24 (KJV)**

 But if we hope for that we see not, *then* do we with patience wait for *it*. **Romans 8:25 (KJV)**

8. What is one of the weaknesses that a Christian has while on earth in a natural body?

 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. **Romans 8:26 (KJV)**

9. What do we want?

a.) We want what we want. b.) We want what God wants. c.) A and B

 And he that searcheth the hearts knoweth what *is* the mind of the Spirit, because he maketh intercession for the saints according to *the will of God*. **Romans 8:27 (KJV)**

10. List the two things we know in view of the following Scriptures.

a. _____

b. _____

 For we know that the whole creation groaneth and travaileth in pain together until now. **Romans 8:22 (KJV)**

 And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose. **Romans 8:28 (KJV)**

11. In God's creative plan, man is a moral f_____ agent. This means that man has the ability to a_____ or r_____ God.

 For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren. **Romans 8:29 (KJV)**

 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. **Romans 8:30 (KJV)**

12. Reading Assignment for May 15, 2022 ► **GALATIANS Chapter 3**



¹⁸ For I reckon that the sufferings of this present time *are* not worthy *to be compared* with the glory which shall be revealed in us.

¹⁹ For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

²⁰ For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope,

²¹ Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

²² For we know that the whole creation groaneth and travaileth in pain together until now.

²³ And not only *they*, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, the redemption of our body.

²⁴ For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

²⁵ But if we hope for that we see not, *then* do we with patience wait for *it*.

²⁶ Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

²⁷ And he that searcheth the hearts knoweth what *is* the mind of the Spirit, because he maketh intercession for the saints according to *the will* of God.

²⁸ And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose.

²⁹ For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren.

³⁰ Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.