

# Empty Rituals Are Useless

Isaiah 29:13-24 (KJV)

1. When the word **woe** is used in the Bible, it means “**b**\_\_\_\_ **t**\_\_\_\_\_,  
\_\_\_\_\_”  
( b t o r u e l )

 **Woe** to Ariel, to Ariel, the city *where* David dwelt! add ye year to year; let them kill sacrifices.  
**Isaiah 29:1 (KJV)**

2. Circle the motif in Isaiah 29:1 and Isaiah 29:2 (KJV).

 Woe to Ariel, to Ariel, the city *where* David dwelt! add ye year to year; let them kill sacrifices. **Isaiah 29:1 (KJV)**

 Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel. **Isaiah 29:2 (KJV)**

3. What did God promise to do to Ariel? \_\_\_\_\_

 Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel.  
**Isaiah 29:2 (KJV)**

4. In view of Isaiah 29:9-12 (KJV), Israel had become:

- (a.) Spiritually **d** \_\_\_\_\_ (b.) Spiritually **s** \_\_\_\_\_  
(c.) Spiritually **b** \_\_\_\_\_ (d.) Spiritually **i** \_\_\_\_\_

 Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink. **Isaiah 29:9 (KJV)**

 For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.  
**Isaiah 29:10 (KJV)**

 And the vision of all is become unto you as the words of a book that is sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it *is* sealed: **Isaiah 29:11 (KJV)**

 And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned. **Isaiah 29:12 (KJV)**

5. The focus of **true worship** comes from the worshipper's \_\_\_\_\_  
( t e a r h )  
and not from the \_\_\_\_\_ of men.  
( t d t n o i r a s i )

 Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:  
**Isaiah 29:13 (KJV)**

6. What was the marvelous work God promised to do in Israel?

 Therefore, behold, I will proceed to do a marvellous work among this people, *even* a marvellous work and a wonder: for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid.  
**Isaiah 29:14 (KJV)**

**Circle your answer below.**

- a. Deliver Israel from their spiritual blindness through the messages of the prophets
- b. Take away the wisdom of their leaders and prophets

7. List the **Omni** attributes of God.

Omni \_\_\_\_\_ Omni \_\_\_\_\_ Omni \_\_\_\_\_

 Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us? **Isaiah 29:15 (KJV)**

8. Write **Potter** by the attribute(s) of the **Potter** and **clay** by the attribute(s) of the **clay**.

- \_\_\_\_\_ Decides on what object is to be made.
- \_\_\_\_\_ Decides on the original design of the object.
- \_\_\_\_\_ Decide on the length of time to make the object.
- \_\_\_\_\_ Decides the color of the object.
- \_\_\_\_\_ Decides to remove the clay of the potter's wheel.

 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding? **Isaiah 29:16 (KJV)**

9. *Spiritual Vice Versa* is when the clay assumes the role of the Potter. Give your own example of a **Spiritual Vice Versa**.

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 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding? **Isaiah 29:16 (KJV)**

10. When Christ returns to the earth, there will be several *Messianic Reversals*. Righteousness will revert back to become the norm of life.

 Write the *Messianic Reversal* from the box in each of the Scriptures.

- No Learning Impairments
- Justice in the Courts of Justice
- Social Acceptance Reversal
  - Nature Reversal
  - Morality Reversal

A • \_\_\_\_\_

 *Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest? **Isaiah 29:17 (KJV)***

**B •** \_\_\_\_\_

📖 And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness. *Isaiah 29:18 (KJV)*

**C •** \_\_\_\_\_

📖 The meek also shall increase *their* joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel. *Isaiah 29:19 (KJV)*

**D •** \_\_\_\_\_

📖 For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off: *Isaiah 29:20 (KJV)*

**E •** \_\_\_\_\_

📖 That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought. *Isaiah 29:21 (KJV)*

11. Has God forsaken the nation of Israel forever?



📖 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale. *Isaiah 29:22 (KJV)*

12. Israel was a work in p\_\_\_\_\_.

📖 But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel. *Isaiah 29:23 (KJV)*

13. Isaiah prophesied that God will lead the nation of Israel to spiritual

\_\_\_\_\_  
( a t m u y t i r )

📖 They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine. *Isaiah 29:24 (KJV)*



<sup>13</sup> Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

<sup>14</sup> Therefore, behold, I will proceed to do a marvellous work among this people, *even* a marvellous work and a wonder: for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid.

<sup>15</sup> Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

<sup>16</sup> Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

<sup>17</sup> *Is* it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

<sup>18</sup> And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

<sup>19</sup> The meek also shall increase *their* joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.

<sup>20</sup> For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

<sup>21</sup> That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

<sup>22</sup> Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

<sup>23</sup> But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.

<sup>24</sup> They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.