

May 15, 2022

Receiving a Good Inheritance

Galatians 3:18-29 (KJV)

1. Give the two kinds of gospels in the following Scripture.

a. _____

b. _____

 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: **Galatians 1:6 (KJV)**

2. Where did Paul learn about the Gospel of Grace?

 But I certify you, brethren, that the gospel which was preached of me is not after man. ¹² For I neither received it of man, neither was I taught *it*, but by the revelation of Jesus Christ. **Galatians 1:11-12 (KJV)**

3. God set aside Paul to preach and teach the gospel to the _____.

 To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood: **Galatians 1:16 (KJV)**

 to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood, **Galatians 1:16 (NKJV)**

4. God set aside Peter to preach and teach the gospel to the _____.

 (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:) **Galatians 2:8 (KJV)**

 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we *should go* unto the heathen, and they unto the circumcision. **Galatians 2:9 (KJV)**

5. Give Peter's actions **before and after** James came to Antioch.

Before James came to Antioch _____

After James came to Antioch _____

 ¹¹ But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed. ¹² For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.. **Galatians 2:11–12 (KJV)**

6. Do you think the Jews in the following Scripture believed it was required to believe in Jesus Christ to be saved?

 And certain men which came down from Judaea taught the brethren, *and said*, Except ye be circumcised after the manner of Moses, ye cannot be saved. **Acts 15:1 (KJV)**

7. What are the implications of Christ's death on the cross if a person can be saved by the law?

 I do not frustrate the grace of God: for if righteousness *come* by the law, then Christ is dead in vain. **Galatians 2:21 (KJV)**

8. Do you believe that a person can be saved, then lost, and saved again?

Yes or No

 ⁴ For *it is* impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, ⁵ And have tasted the good word of God, and the powers of the world to come, **Hebrews 6:4–5 (KJV)**

 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put *him* to an open shame. **Hebrews 6:6 (KJV)**

 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; **Hebrews 10:12 (KJV)**

9. Which came first, the **law of Moses** or **Abraham**?

 Even as Abraham believed God, and it was accounted to him for righteousness. **Galatians 3:6 (KJV)**

 ¹ And there went a man of the house of Levi, and took *to wife* a daughter of Levi. ² And the woman conceived, and bare a son: and when she saw him that he *was a goodly child*, she hid him three months. **Exodus 2:1–2 (KJV)**

 And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses *up* to the top of the mount; and Moses went up. **Exodus 19:20 (KJV)**

10. Circle the **major motif** in the following Scriptures.

 For if the inheritance *be* of the law, *it is* no more of promise: but God gave *it* to Abraham by promise. **Galatians 3:18 (KJV)**

 Wherefore then *serveth* the law? It was added because of transgressions, till the seed should come to whom the promise was *made*; and *it was* ordained by angels in the hand of a mediator. **Galatians 3:19 (KJV)**

 *Is* the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. **Galatians 3:21 (KJV)**

 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. **Galatians 3:22 (KJV)**

 And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise. **Galatians 3:29 (KJV)**

11. What does God promise to those who have faith and believe that God raised Jesus from the dead?

 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. **Romans 10:9 (KJV)**

 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. **Romans 10:10 (KJV)**

 that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. **Romans 10:9 (NKJV)**

 For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation. **Romans 10:10 (NKJV)**

12. A mediator involves two or more parties. Moses was the mediator when the law was given. The promise of salvation by faith was made

w_____ a mediator.

 Wherefore then *serveth* the law? It was added because of transgressions, till the seed should come to whom the promise was made; *and it was* ordained by angels in the hand of a **mediator**. **Galatians 3:19 (KJV)**

 Now a mediator is not a **mediator** of one, but God is one. **Galatians 3:20 (KJV)**

13. Give the word that is a figure of speech for salvation in each of the following Scriptures.

_____  For if the inheritance *be* of the law, *it is* no more of promise: but God gave *it* to Abraham by promise. **Galatians 3:18 (KJV)**

_____  *Is* the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. **Galatians 3:21 (KJV)**

_____  And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise. **Galatians 3:29 (KJV)**

14. List the six groups that are under sin and place a check mark beside the group that applies to you.

a. _____ b. _____ c. _____
d. _____ e. _____ f. _____

 But the scripture hath concluded **all under sin**, that the promise by faith of Jesus Christ might be given to them that believe. **Galatians 3:22 (KJV)**

 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. **Galatians 3:28 (KJV)**

15. The Greek word for *schoolmaster* is *paidagogos* (*pah-dah-gah-Ghost*) in *Galatians 3:24-25 (KJV)*. This was the name given to a trusted slave whose duty was to guard the behavior of the master's young son to and from school. In the New King James Version, *paidagogos* is translated *tutor*.

What was the purpose of the law in the following Scripture?

 ²⁴ Therefore the law was our tutor *to bring us* to Christ, that we might be justified by faith. ²⁵ But after faith has come, we are no longer under a tutor. **Galatians 3:24–25 (NKJV)**

16. How does a person become a child of God?

 For ye are all the children of God by faith in Christ Jesus. **Galatians 3:26 (KJV)**

17. Give the ordinance the Baptist church uses to publicly identify with Christ.

 For as many of you as have been baptized into Christ have put on Christ. **Galatians 3:27 (KJV)**

18. Reading Assignment for May 22, 2022 ► **Galatians Chapter 5**



¹⁸ For if the inheritance *be* of the law, *it is* no more of promise: but God gave *it* to Abraham by promise.

¹⁹ Wherefore then *serveth* the law? It was added because of transgressions, till the seed should come to whom the promise was made; *and it was* ordained by angels in the hand of a mediator.

²⁰ Now a mediator is not *a mediator* of one, but God is one.

²¹ *Is* the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

²² But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

²³ But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

²⁴ Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith.

²⁵ But after that faith is come, we are no longer under a schoolmaster.

²⁶ For ye are all the children of God by faith in Christ Jesus.

²⁷ For as many of you as have been baptized into Christ have put on Christ.

²⁸ There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

²⁹ And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise.