

Measure Up

May 31, 2020

Hosea 11:1-2, 7-10; 12:1-2, 6-14

1. Circle► The kings of Israel and Judah during the prophetic ministry of Hosea (hoh ZAY uh).

 THE word of the LORD that came unto Hosea, the son of Beeri (bee EE righ), in the days of Uzziah (uh ZIGH uh), Jotham (JOH thuhm), Ahaz (AY haz), and Hezekiah (HEZ ih kigh uh) kings of Judah, and in the days of Jeroboam (JER uh BOH uhm) the son of Joash (JOH ash), king of Israel. **Hosea 1:1 (KJV)**

2. Write► The recipient of God's love in each of the following verses.

_____  When Israel was a child, then I loved him, and called my son out of Egypt. **Hosea 11:1 (KJV)**

_____  For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. **John 3:16 (KJV)**

3. What is the major **motif** in Hosea 1:2 (KJV) ? _____

 The beginning of the word of the LORD by Hosea. And the LORD said to Hosea (hoh ZAY uh), Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from the LORD. **Hosea 1:2 (KJV)**

4. Did Hosea marry who God told him to marry?

YES NO

 ³So he went and took Gomer the daughter of Diblaim (DIB lay im); which conceived, and bare him a son. ⁴ And the LORD said unto him, Call his name Jezreel (JEZ reel); for yet a little *while*, and I will avenge the blood of Jezreel upon the house of Jehu (JEE huh), and will cause to cease the kingdom of the house of Israel. **Hosea 1:3-4 (KJV)**

MOUNT PILGRIM BAPTIST CHURCH
ALT #6 HIGHER GROUND FELLOWSHIP HOUR

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5. How many children did **Hosea** have? *Shade answer*▶

📖 So he went and took Gomer (GOH muhr) the daughter of Diblaim (DIB lay im); which conceived, and bare him a son. **Hosea 1:3 (KJV)**

📖 And she conceived again, and bare a daughter. And *God* said unto him, Call her name Lo-ruhamah (LOH-roo HA muh): for I will no more have mercy upon the house of Israel; but I will utterly take them away. **Hosea 1:6 (KJV)**

📖 ⁸Now when she had weaned Lo-ruhamah (LOH-roo HA muh), she conceived, and bare a son. ⁹Then said *God*, Call his name Lo-ammi (lo AM igh (eye)): for ye *are* not my people, and I will not be your *God*. **Hosea 1:8-9(KJV)**

6. List▶ The **god-of-Egypt** that was associated with the plagues from God in each of the following verses below.

- **Ra** - *the sun god*
- **Imhotep** – *god of medicine*
- **Heqt** – *god of frogs*
- **Hapi** – *god of the Nile River*
- **Nut** – *goddess of the sky*
- **Kheper** – *insect god*
- **Apis** – *bull god*
- **Seth** – *god of crops*
- **The Pharoah and his son** - *was considered a god*

_____ 📖 And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that *were* in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that *were* in the river were turned to blood. **Exodus 7:20 (KJV)**

_____ 📖 And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt. **Exodus 8:6 (KJV)**

_____ 📖 And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt. **Exodus 8:16 (KJV)**

_____ 📖 And the LORD did so; and there came a grievous swarm of *flies* into the house of Pharaoh, and *into* his servants' houses, and into all the land of Egypt: the land was corrupted by reason of the swarm of *flies*. **Exodus 8:24 (KJV)**

_____  And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one. **Exodus 9:6 (KJV)**

_____  And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth *with* blains upon man, and upon beast, throughout all the land of Egypt. **Exodus 9:9 (KJV)**

_____  Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now. **Exodus 9:18 (KJV)**

_____  ⁴Else, if thou refuse to let my people go, behold, to morrow will I bring the locusts into thy coast: ⁵And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field: **Exodus 10:4-5 (KJV)**

_____  And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness *which* may be felt. **Exodus 10:21 (KJV)**

_____  And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that *is* behind the mill; and all the firstborn of beasts. **Exodus 11:5 (KJV)**

7. Compare ► The response to God's call in each of the following verses.

G O D called Adam and he _____.
(w d a s e e n r)

 And the LORD God called unto Adam, and said unto him, Where *art* thou? **Genesis 3:9 (KJV)**

G O D called Israel and they **w**_____ **t**_____ **o**_____ **w**_____.

 As they called them, so they went from them: they sacrificed unto Baalim (BAY uh lim), and burned incense to graven images. **Hosea 11:2 (KJV)**

8. Circle ► The name that **Hosea** gave to Israel in the following verse.

 For Israel slideth back as a backsliding heifer: Now the LORD will feed them as a lamb in a large place. **Hosea 4:16 (KJV)**

9. What is the difference between *wandering away* and *pulling away*?
- a. Wandering away _____
- b. Pulling away _____

10.  Israel wandered away from God.

 And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt *him*. **Hosea 11:7 (KJV)**

11. Hosea uses the name *Ephraim* to refer to _____
Write ▲ _____,

- a. The Northern Kingdom called Israel
- b. The Southern Kingdom called Judah

12. God knows everything. So why do you think that God sometimes asks questions? _____

 How shall I give thee up, Ephraim (EE fra ihm)? *how* shall I deliver thee, Israel? *how* shall I make thee as Admah (AD muh)? *how* shall I set thee as Zeboim (zih BOH im)? mine heart is turned within me, my repentings are kindled together. **Hosea 11:8 (KJV)**

13. What do the cities of **Sodom**, **Gomorrah**, **Admah** and **Zeboim** have in common?

 *And that* the whole land thereof *is* brimstone, and salt, *and* burning, *that* it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah (AD muh), and Zeboim (zih BOH im), which the LORD overthrew in his anger, and in his wrath: **Deuteronomy 29:23 (KJV)**

14. **Grace and mercy** is a two-sided coin.

Mercy is when we do not get the just that we deserve.

Grace is when we get the blessings that we do not deserve.

Write► **Mercy** or **Grace** by each of the following verses.

_____  I will not execute the fierceness of mine anger, I will not return to destroy Ephraim (EE fra ihm): for I *am* God, and not man; the Holy One in the midst of thee: and I will not enter into the city.
Hosea 11:9 (KJV)

_____  They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west.
Hosea 11:10 (KJV)

15. Circle► The **2** nations that **Israel** was depending upon for support.

 Ephraim (EE fra ihm) feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians (uh SIHR ih uhns), and oil is carried into Egypt. **Hosea 12:1 (KJV)**

16. Circle► The *descriptive* word that reflects the character of **Jacob**.

a. Tricky b. Honest c. Deceptive

 The LORD hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him.
Hosea 12:2 (KJV)

17. Unscramble► The  component needed to wait on God. _____
(i h a f t)

 Therefore turn thou to thy God: keep mercy and judgment, and wait on thy God continually. **Hosea 12:6 (KJV)**

18. Israel had become rich by using deceptive business practices and saw no _____ in what they were doing.
(g w o r n)

 ⁷He *is* a merchant, the balances of deceit *are* in his hand: he loveth to oppress. ⁸And Ephraim (EE fra ihm) said, Yet I am become rich, I have found me out substance: *in* all my labours they shall find none iniquity in me that *were* sin.
Hosea 12:7-8 (KJV)

19. What is the difference between the **Tabernacle** and the **Temple**?

Tabernacle _____

Temple _____

 And I *that am* the LORD thy God from the land of Egypt will yet make thee to dwell in tabernacles, as in the days of the solemn feast. **Hosea 12:9 (KJV)**

20. God's primary *instrument* used in an attempt to get Israel to repent was _____.

 I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets. **Hosea 12:10 (KJV)**

21. 

► Both Gilead and Gilgal were cities in the Northern kingdom called Israel.

 Is *there* iniquity *in* Gilead (GIL ih uhd)? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars *are* as heaps in the furrows of the fields. **Hosea 12:11 (KJV)**

22. Jacob's name was changed to _____

 ¹²And Jacob fled into the country of Syria, and Israel served for a wife, and for a wife he kept *sheep*. ¹³ And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved. **Hosea 12:12-13 (KJV)**

23. What does the name  mean _____?

 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed. **Genesis 32:28 (KJV)**



TO ALL WHO READ THE ENTIRE **BOOK OF HOSEA** FOR TODAY'S LESSON,



Printed Text

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- ² As they called them, so they went from them:
they sacrificed unto Baalim (BAY uh lim), and burned incense to graven images.

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- ⁷ And my people are bent to backsliding from me:
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the Holy One in the midst of thee:
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- ¹⁰ They shall walk after the LORD: he shall roar like a lion:
when he shall roar, then the children shall tremble from the west.

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substance:
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will yet make thee to dwell in tabernacles, as in the days of the solemn feast.
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and Israel served for a wife, and for a wife he kept *sheep*.
- ¹³ And by a prophet the LORD brought Israel out of Egypt,
and by a prophet was he preserved.
- ¹⁴ Ephraim (EE fra ihm) provoked *him* to anger most bitterly:
therefore shall he leave his blood upon him,
and his reproach shall his Lord return unto him.